## **Managing Talent**

#### TALENT MANAGEMENT

Series Editors: Vlad Vaiman and David Collings

This series focuses on talent management, one of the fastest growing areas of research in the areas of business and management. As a topic, it bridges a number of core management areas, including HRM, Organisational Psychology, Strategy, and International Business.

The series features monographs and edited collections exploring both research and practical perspectives on contemporary talent management. The main aim of the series is to provide a key outlet for scholars wishing to publish novel perspectives on talent and talent management from across disciplinary divides. It also provides an opportunity for those seeking to explore new and innovative issues and topics in this area in greater depth. The series will bring together emerging theoretical approaches with real-world practitioner perspectives from across a range of subjects in this field, including (but not limited to):

- Employer branding
- Talent analytics
- Global talent management
- Talent turnover
- Talent retention
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- Distribution of performance
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- Talent management in SMEs
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- Talent management in developing economies

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Talent Management in Small Advanced Economies, Snejina Michailova and Dana L. Ott

# Talent Management Managing Talent: A Critical Appreciation

**EDITED BY** 

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**Stephen Swailes** is Professor of Human Resource Management at Huddersfield Business School. His research interests have focussed on organisational commitment, management education, and team performance leading up to his current interests in talent management which focus in particular on ethics and power relations. He has published over 50 papers and several book chapters and is the Co-author of *Organizational Change* published by Pearson and Joint Editor of *Managing Talent: Understanding Critical Perspectives* published by Palgrave Macmillan.

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#### **Foreword**

Talent Management is a new series of books edited and authored by some of the best and most renowned researchers in the field of talent management. As its name suggests, this Emerald series focusses on talent management, one of the fastest growing areas of research in the areas of business and management. As a topic, it bridges a number of core management areas, including human resource management, organisational psychology, strategy, and international business. This series features monographs and edited collections exploring both research and practical perspectives on contemporary talent management. The main aim of this series is to provide a forum for the publication of novel perspectives on talent and talent management from across disciplinary divides. It also provides the opportunity to explore new and innovative issues and topics in this area in greater depth.

This Emerald series, *Talent Management*, is intended to serve the growing market of global scholars and practitioners who seek a deeper and broader understanding of the role and importance of talent management in organisations. This series focusses on key areas of talent management practice as well as analyses at different levels from individual to societal. With this in mind, all books in this series provide a thorough review of existing research and multiple examples of companies around the world, wherever applicable. Given the nature of the subject at hand, the authors and editors of the books are global in their scope and the leading scholars in their respective areas. They bring exceptional knowledge of, and expertise in, the issues of talent management they address, and in some instances, the authors are the forerunners of their topics. We feel very fortunate to have such a distinguished group of academics involved in this series.

The second book in the series takes a welcome critical perspective on talent management and specifically provides a critique of the exclusive/elitist perspective which dominates the mainstream talent management literature. It also highlights a variety of pitfalls that the extant literature largely ignores. This book is appropriately titled *Managing Talent: A Critical Appreciation*, and it unearths and unpacks the most important questions which emerge from viewing mainstream approaches to talent management through a critical lens. In achieving its objectives, this volume takes an in-depth look at approaches to identifying, developing, deploying, and retaining talented employees in an organisation and to understanding the philosophies behind organisational talent management programmes. The contributors to *Managing Talent: A Critical Appreciation* offer an array of views that are aimed to inform further research and practice in talent management.

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It goes without saying that the publisher and editor are vital partners in making this series possible. In particular, we want to express our sincere gratitude for the work of our series editor, Niall Kennedy. He has always been very encouraging of the *Talent Management* series and instrumental in providing the necessary support to us and the authors and editors in the series. We also would like to thank the Senior Content Editor, Sophie Barr, for her help in making this series a success. Together we are all very excited about the *Talent Management* series and hope you find an opportunity to use and benefit from *Managing Talent: A Critical Appreciation*, as well as all other published and upcoming books in the series!

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April 2020

#### Introduction

Stephen Swailes

As it is with most management innovations, the literature on organisational talent management (TM) takes a largely mainstream, managerialist approach to explaining how and why organisations pursue TM and to understanding the effects that TM has on people and organisations. The field, however, rests on a number of core assumptions that are seldom questioned. Firstly, that the talented exist as a separate and identifiable organisational community. Secondly, that talented people can be identified with some reliability. Thirdly, that talent is scarce. Fourthly, that harnessing talent in the pursuit of excellence supports competitive advantage (Collings, Mellahi, & Cascio, 2019; Meyers, 2019).

On the first and second assumptions, talent is plain to see in creative arts and sport, for example, but how true is it of business organisations? Indeed, exactly what is the talent so highly prized? Talent is often conflated with potential which is a highly subjective property of individuals (Silzer & Church, 2009). Another factor is the role of luck in careers; perhaps better described as the ability to capitalise on chance events (Grimland, Vigoda-Gadot, & Baruch, 2012). Recent modelling of normal distributions of talent shows that across a 40 year career the resulting distribution of success and capital follows a power law and that 'the most successful agents are almost never the most talented ones' (Pluchino, Biondo, & Rapisda, 2018, p. 23), Resources given to successful employees may simply be following luck rather than talent; or at least there is a lot of luck behind success. This suggestion both supports and challenges recent research that performance in a range of occupations best fits a power distribution and not a normal distribution (Joo, Aguinis, & Bradley, 2017). It supports it to the extent that a similar distribution of outcomes is found while it opens to question the cause of those outcomes; talent, luck or some combination thereof.

On the third assumption, scarcity narratives are predicated on the back of surveys that routinely prioritise executive concerns about skills shortages in labour markets (e.g., see SHRM, 2019) but this does not mean that employees with high potential for leadership in a particular organisation are scarce. There is also some extrapolation from the use in such surveys of talent as a generic term for people and their skills to talent as a minority of employees with the potential for substantive advancement (exclusive TM). Differences in individual performance in organisations are plain to see but it is a considerable leap from this to say that only a small proportion of employees in an organisation are endowed with senior leadership potential.

#### 2 Stephen Swailes

The fourth assumption seems the most vulnerable to empirical challenge. The evidence for the positive effects of TM on organisational performance, although it is beginning to emerge, remains at best modest (Glaister, Karacay, Demirbag, & Tatoglu, 2018; Latukha & Veselova, 2019; Son, Park, Bae, & On, 2018) and in some cases is specious (Pfeffer & Sutton, 2006). This is unsurprising, however, given methodological problems and the wide range of factors that affect performance over and above any direct or indirect effects that TM may have. However, rather than seek binary views on whether TM is beneficial or not, a more balanced approach is to identify the conditions under which TM has positive effects and the conditions under which it begins to harm people and organisations. Given the nature of the presumed link it will require a steady accumulation of evidence before a safe verdict can be reached. A related problem is that, while measures of individual and organisational performance are readily available, there is not yet a way of quantifying the extent that organisations actually implement anything resembling an accepted definition of TM in contrast to some variation of management training and development. The development of an index or scale that quantifies the extent to which TM occurs in an organisation (e.g., see Jayaraman, Talib, & Khan, 2018) seems overdue. However, even this would not tell us whether talent pools really do contain people with on average more talent than the rest of the workforce.

Even if these assumptions are safe, then they play to a very instrumental view of the relationships between people and organisations (Painter-Morland, Kirk, Deslandes, & Tansley, 2018). Exclusive TM draws us towards the psychology of corporate elites (Faulconbridge, Beaverstock, Hall, & Hewitson, 2009; Mellahi & Collings, 2010). Elites arise in societies in which some people posses more of something than others such as wealth, courage or educational privilege. Elites form to serve people with a particular resource or advantage which, in exclusive TM's case is, among other things, a talent for organisation, for getting noticed and for maintaining elevated status. The danger is that the members of elites start to define themselves as deserving of what they possess and come to see their elevated status, in this case as executives and would-be executives, as extensions of themselves. As Mills (1956, p. 14) pithily observed, 'People with advantages are loath to believe that they just happen to be people with advantages'. Elites come to believe strongly in their own capabilities and in the inability of people outside the elite to do what they can do.

Hence, the practice of exclusive TM attracts criticism for being divisive and for its potentially adverse effects on both the talented and the employees that talent systems overlook (De Boeck, Meyers, & Dries, 2018; Kickuk, Brown, & Ladkin, 2019; Pfeffer, 2001). Furthermore, search practices for executive talent stand accused of being gendered (Tienari, Meriläinen, Holgersson, & Bendl, 2013) and the meaning of 'talent' in organisational contexts is, in practice, vague (Jooss, McDonnell, & Burbach, 2019). The same can be said of 'talent management' which has come to mean almost anything. Managing talent is an attractive idea for simple, albeit questionable, reasons and the literature ranges from what is nothing more than essentially relabelling people as talent and Human Resource Management (HRM) as TM to exclusive/elitist approaches that seek

to identify small cadres of high-potential employees and furnish them with accelerated and special development opportunities that the non-talented do not have. These opportunities typically include lengthy development programmes as part of a talent pool, exposure to executive time and attention, mentoring and working on high-status projects. This fluidity in how the field is interpreted has not helped to move it forward. As such, and in order to focus on a clearly defined field, unless otherwise stated this volume treats TM largely from an exclusive/ elitist perspective; namely the identification of pivotal roles in organisations, the development of small groups of employees that are credited with the potential to add distinctive value to organisations and the placement of high-potential people into pivotal roles (Collings, Cascio, & Mellahi, 2017, p. 5).

Another feature is that the growing literature on TM has been swept along on a tide of executive faith in its powers with only slight regard given to its possible (and actual) pitfalls. These pitfalls have not received the consideration that they deserve and this is needed to provide a more comprehensive appreciation of what has become a widely used organisational initiative. This contribution to David Collings and Vlad Vaiman's series on TM attempts to tackle some of the concerns raised above and the issues arising from them. In doing so it takes a more critical view of organisational approaches to identifying, developing and deploying high-potential employees and to understanding why organisations are attracted to talent and in-turn to TM.

The relatively light treatment that TM has received so far from more critical perspectives (for an exception see Adamsen & Swailes, 2019) represents a significant gap in the literature. We hope that this collection of chapters will help to narrow that gap and provide a convenient reference source that appeals to researchers, postgraduate students and practitioners who are looking for alternative treatments, understandings of and critical issues arising from managing talent in practice. The contributors to *Managing Talent: A Critical Appreciation* offer a range of perspectives that we hope will inform further research and practice surrounding the management of high-potential people.

In Chapter 1, Billy Adamsen takes a philosophical look at the meaning of talent. He highlights the vagueness of the term and corresponding implications for talent identification. In Chapter 2, Stephen Swailes explores the core assumption that the talented exist as a distinct organisational community. He shows how talent can be socially constructed and juxtaposes this with evidence for natural, innate talent. Some ethical implications arising from both social and innate formulations of talent are revealed and he considers whether it matters for Human Resource Development/HRM if talent is more socially constructed than real. The prospect of empty TM is developed and the chapter contextualises the treatments of talent and talent practice that follow.

In Chapter 3, Eva Gallardo-Gallardo reviews the TM literature and offers a critical reflection on the relevance (visibility and impact) of TM research. Although the field has evolved significantly, she concludes that current TM research is *lost in* and *before translation* and encourages self-examination and collaboration between the different stakeholders in order to overcome such issues.

#### 4 Stephen Swailes

In Chapter 4, Barbara Zesik draws on her experience as an HR Director in international businesses and on her empirical research with actors in talent situations to explore the tensions between the rhetoric and reality of life in talent pools. Focussing on the relatively under-researched social and political aspects of managing talent and using seldom heard voices from people in talent programmes she illustrates how talent identification and management 'really works' and offers suggestions for better practice.

In Chapter 5, Suzanne Ross draws on her experience previously as a Talent Manager and now as a Leadership Consultant, Executive Coach and Senior Lecturer in Executive Education and applies her research on leadership derailment to TM. In particular, she addresses a research gap in TM concerning the high proportion of leaders that go on to derail. The derailment literature is, to date, disconnected from TM although central to the definition of leadership derailment is that derailed leaders were previously successful and had potential. She uses the notion of the 'accidental manager' to provide an example of where literature on TM and derailment converge as a key derailer characteristic is having an overly functional orientation. This maps neatly to the accidental manager concept and to the challenges that TM practitioners face in developing career pathways for expert/specialists beyond managerial roles. She argues that talent identification should take more account of derailment characteristics and suggests that there may be gender differences in how derailment characteristics are perceived.

In Chapter 6, Peter Bos, Marian Thunnissen and Katja Pardoen deal with the under-explored role of line managers in implementing TM processes. Reporting results from a quantitative study of 22 teams in a Dutch university following an inclusive TM path, they provide insights into the influence of the line manager's leadership style on employee perceptions of TM and their affective reactions, as well as the constraints in the line manager's role in executing TM. This helps to explain what happens in practice and how effective TM systems can be designed and implemented.

In Chapter 7, Lotte Holck and Iben Sandal Stjerne engage with the meaning and practical implementation of inclusive TM. In attempting to reduce inequalities, inclusive TM has moral advantages over exclusive TM and embodies a different conceptualisation of what talent means and focusses on a much wider employee group. They draw on the literature around workplace inclusion and highlight tensions arising when the inclusion of one person forces or at least pressures the exclusion of another. They report fieldwork in a Danish service company which is attempting to introduce a hybrid exclusive/inclusive TM strategy.

In Chapter 8, Beverly Dawn Metcalfe, Yasmeen Makarem and Fida Afouni examine how critical feminist organisation studies can shed light on the dominance of masculinist logics in theorising the theory and practice of TM and reveal opportunities to review TM systems that stress inclusion and equity. This is a timely attempt to draw out, extend and give emphasis and voice to what is silent or marginally present or ideologically represented in the current TM literature. They explore the masculinisation of talent, the marginalisation of gender and social differences and the elitism of the TM process, all of which ground current

TM rhetoric. Their analysis draws on inclusive and exclusive strategies and their arguments favour reforming TM systems.

In Chapter 9, Deborah McPhee and Francine Schlosser contextually analyse extra-organisational macro factors of the recently legalised cannabis industry in Canada and their effect on the intra-organisational micro factors related to HRM activities. They demonstrate restraints and opportunities from the macro perspectives associated with government regulation, legalisation, legitimisation and reputation that impact the micro perspectives related to attraction, development and retention of key talent in this emerging industry.

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#### Chapter 1

## Arbitrariness, Individuality, and the Absence of Work Identity in Talent Management

Billy Adamsen

The semantic emptiness of the concept of talent has led to an arbitrary understanding of talent as something undefinable and associated with the individuality of talent and dissociated from the work identity. This dissociation between talent and work identity in talent management in part accounts for the arbitrariness in talent recruitment and selection, which is the focus of this short chapter. Using an interdisciplinary perspective that draws on insights from philosophy, linguistics, psychology, and sociology, this chapter conducts a philosophical investigation of the concept of talent and its dissociation from work identity and seeks to explain the impacts on talent recruitment and selection.

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In the preface to *Tractatus Logico-Philosophicus*, Wittgenstein (2010) claims that the method for formulating the problems of philosophy 'rest on a misunderstanding of the logic of our language' (p. 23). Since Wittgenstein realised this misunderstanding, he was convinced that he was the only philosopher who could identify (formulate) the true problem of philosophy. Solving this problem would render philosophy a discipline of the past, and science could fully take over, allowing Wittgenstein to retire, which he did for a while.

This problem of philosophy is what the *Tractatus Logico-Philosophicus* addressed. Wittgenstein (2010) believed that the single, primary problem of philosophy arose from a limitation of thinking or more specifically,

The book will, therefore, draw a limit to thinking, or rather – not to thinking, but to the expression of thoughts; for, in order to draw a limit to thinking we should have to be able to think both sides of the limit (we should, therefore, have to be able to think what cannot be thought). The limit can, therefore, only be drawn in language and what lies on the other side of the limit will be simply nonsense. (p. 23)

Worded differently, this limit in philosophy can only be identified using spoken language with 'what can be said at all, can be said clearly; and whereof one cannot speak, thereof one must be silent' (Mualem, 2002; Wittgenstein, 2010, p. 23).

What Wittgenstein meant has been discussed for decades. When asked to clarify his meaning, he often became frustrated because he believed his description of the problem was obvious (Ground & Flowers, 2015; Mualem, 2002). However, as with much of what Wittgenstein wrote, his meaning was not obvious. As such, the philosophical club, the Vienna Circle led by Bertrand Russell, stated that philosophy and science should focus on ideas that could be measured, categorised, and spoken about in a referential observable way (Mualem, 2002). Wittgenstein, who was also a member of the Circle, disagreed with Russell and other members because such a belief contrasted with his claims regarding philosophy.

Instead, it appears what he meant was that some matters, for instance, God and feelings, cannot be discussed clearly and unambiguously. Despite such matters being important to him, he considered them to belong 'on the other side of the limit' and as something that we cannot talk about in an unambiguously and referential way – at least not when it comes to the expression of propositions (Mualem, 2002).

## Talent Whereof One Cannot Speak, Thereof One Must Be Silent

Since the establishment of talent management as an independent discipline in the late 1990s, the very foundation of the discipline, talent and the existence of talent in the actual world, is a matter that lies beyond the limit – 'whereof one cannot speak, thereof one must be silent'. Lewis and Heckman (2006) noted an evident lack of semantic clarity in the compound phrase 'talent management' and Tansley (2011) demonstrated how the meaning of the term 'talent' itself is blurry and difficult to define.

Adamsen (2016, p. 122) considered the blurriness of the meaning of 'talent' and demonstrated that the term had become an empty signifier of which one cannot speak. The continued use of the term has led to 'talent' becoming a magic word rather than a lexical one and 'talent' is used to symbolise faith in something or someone rather than encapsulate actual knowledge (Adamsen, 2014). The practical consequences of using talent as an empty signifier leads to management practice, identification, recruitment, and selection of talent, being impacted by a subjective bias rather than a factual understanding:

Empty signifiers of this kind function to express the speaker's belief in something or someone, belief that – and this is crucial – is not grounded in evidence-based argument of the kind favored by science. This would degrade or reduce its semiotic significance to something mundane and concrete. These two characteristics of empty signifiers – referential emptiness and magical or religious semantic significance – mean that they are symbols of collective faith, and refer to cultural abstracta, religious wisdom, or adagia of historical events. This is appropriate and important for words