

DIVERSITY AND TRIUMPHS OF  
NAVIGATING THE TERRAIN OF  
ACADEME

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DIVERSITY IN HIGHER EDUCATION VOLUME 23

**DIVERSITY AND TRIUMPHS  
OF NAVIGATING THE  
TERRAIN OF ACADEME:  
INTERNATIONAL  
PERSPECTIVES**

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# INTRODUCTION

## THE GREAT GULF BETWEEN OUR PROGRESS YESTERDAY AND OUR SURVIVAL TOMORROW: SWIMMING IN THE ACADEME OCEAN

Raphael Heaggans

How many times do we look at a problem, attempt to diagnose it, and realize that the problem still exists since we have not examined the root of the problem? This was an issue that Lee Iacocca, Ford executive in 1968, learned firsthand when the Pinto made its debut in Ontario, Canada, and parts of California. People bought the Pinto in droves even though it was known that the car had a very thin rear bumper that housed parts of the gas tank and a door that was subject to jamming during the slightest accident. The Pinto earned huge profits for the manufacturer even though the car was known to be easily incinerated when rear-end accidents occurred. Despite the deathtrap capabilities, the Pinto became “the car nobody ever loved, but everybody bought” (Retrieved from [www.conceptcarz.com/vehicle/z11819/Ford\\_Pinto](http://www.conceptcarz.com/vehicle/z11819/Ford_Pinto). Accessed on July 15, 2018). Large lawsuits followed since Ford conveyed to some consumers that profits are held in greater regard than human life. Instead of paying \$11 per vehicle to implement a new design that would decrease the likelihood of the Pinto exploding, Ford opted to pay the lawsuits (Leggett, 1999):

Ford’s rationale used the accepted risk/benefit analysis to determine if the monetary costs of making the change were greater than the societal benefit. Based on the numbers Ford used, the cost would have been \$137 million versus the \$49.5 million price tag put on the deaths,

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injuries, and car damages, and thus Ford felt justified not implementing the design change. (Leggett, 1999, p. 1)

On first appearance, Ford provided the kind of product that responded to what the company thought was valuable for consumers in the long run. Despite numerous injuries, deaths, and lawsuits, Ford refused to address the root of the problem. This phenomenon mirrors what is happening within Predominantly White Institutions (PWIs). There is a dearth of ethnic-minority faculty and administrators on these campuses. Some PWIs appear have a stronger handle on attracting students of color on their basketball and/or football teams than attracting faculty and administrators of color. Some administrators at PWIs often overlook this disparity perhaps by alleging that they are doing everything they can to encourage people of color to apply for positions because it is easier than focusing on what the real skeletal problems are. Some of these include lower salaries among ethnic-minority-faculty hires, holding ethnic-minority faculty at a higher accountability, changing policies and/or procedures that results in deleterious effects on ethnic-minority faculty, and challenging their educational background, among others. But what is the narrative of faculty of color at PWIs on how they navigate through these murky waters, and what drives their determination to triumph over them?

*Diversity and Triumphs of Navigating the Terrain of the Academe: International Perspectives* captures the narratives of faculty's experiences within universities. This work is not about casting aspersions upon PWIs; rather, it is about exposing some of the common themes among faculty in various parts of the world. PWIs' intentions may include fostering greater campus diversity, but they have to abandon some of their historical underpinnings to make diversification of an endemic part of all parts of the campus such as curriculum, hiring practices, and mentoring. It starts with the leaders of the institution. [Houston and Sokolow \(2006\)](#) charge:

Most leaders do not have a strong enough appreciation of the power of intention as a force for shaping reality. People do or want to do so many things that it's not always clear what their intentions are. So it's very important for leaders to have clear in their own mind what their intentions are—not only what they would like to see happen in a particular set of circumstances or in a particular dynamic, but also what motivation lies one step beneath the goal itself [...]. For example, you could have a goal to lose weight, but the intention is to be healthy. The intention is more fundamental than the goal. The intention can even create a set of goals. The goals themselves are not the intention; the intention is underneath the goal and explains why. (p. 3)

Colleges and universities internationally are using the power of protest to fight for equal rights. The students at the University of Missouri expressed their discontent in the 2014–2015 school year with the racialized incidents on campus which included a swastika drawn in a stairway, Black students being called the n-word, lack of ethnically diverse faculty and staff, lack of a diverse curriculum, absence of funding for mental health personnel, and an administration who acted oblivious to the events taking place on campus ([Izadi, 2015](#)). The impact of this protest is still felt by the University at this time of this writing. Reportedly, enrollment has declined more than 35% and:

the university administration acknowledges that the main reason is a backlash from the events of 2015, as the campus has been shunned by students and families put off by, depending on their viewpoint, a culture of racism or one where protesters run amok. (Hartocollis, 2017, p. 1)

People of color are still underrepresented among faculty and administration at predominantly White institutions. *The Journal of Blacks in Higher Education* (2018) reports that “nationwide, just over 5% of all full-time faculty members at colleges and universities in the United States are” ethnic minority. Colleges and universities are making strides in vocalizing their commitment to diversifying their campuses. But how far does diversifying their campus extend? They advertise various job announcements and include a diversity-commitment statement, but according to Flaherty (2017), assistant professors are more likely to be Hispanic, Black, or Asian, while full professors are overwhelmingly White. This information infers that at the time of this writing, the average racial-and-gender makeup of the university jobs within predominantly White institutions across the North America is as follows (Table 1):

**Table 1.** The Face of PWIs.

Job	Race and Gender
President/Chancellor	White male
Vice President	White male
Provost	White male
Dean	White male; White female
Chair	White male; White female
Full Professor	White male; White female
Associate Professor	White male; White female
Assistant Professor	White, Black, Hispanic, Asian males/females
Adjunct Professor	White, Black, Hispanic, Asian males/females

The *Journal of Blacks in Higher Education* (2018) adds the “results largely depend on whether the faculties that control hiring at particular universities have a strong commitment to developing a racially diverse teaching corps. Much depends, too, on who has the power to hire faculty [...]. University presidents and dean have little or no say in the hiring process.” Diversity celebrates differences as well as sameness (Gay, 2018). Hence, it is not a surprise to see or hear of a group of White faculty or administrators at PWIs having lunch, establishing business ventures, and/or hanging out at a local bar together. The job performance of Whites at the assistant or associate professor levels is evaluated by the very Chairs, Deans, and Provosts with whom they have weekly outings. To the ethnic minority, this organizational structure suggests they can only see themselves at the lower ranks.

## MICROAGGRESSIONS: MICROASSAULTS, MICROINSULTS, AND MICROINVALIDATION

Microaggressions are “brief and commonplace daily, verbal, behavioral, and environmental indignities, whether intentional or unintentional, that communicate hostile, derogatory, or negative racial slights and insults to the target person or group” (Sue, Capodilupo, Torino, Bucceri, Holder, Nadal, & Esquilin, 2007). The authors add that microassaults are deliberate nonverbal or verbal attacks; microinsults are subtle insults related to one’s race or ethnicity, while microinvalidation is a refutation of the existence of an ethnic-minority population. The chapters that follow elaborate on the authors’ experiences.

Gary Howard’s *We can’t teach what we don’t know* contends that Racism for Whites has been like a crazy uncle who has been locked away for generations in the hidden attic of our collective social reality. This old relative has been part of the family for a long time. Everyone knows he’s living with us, because we bring him food and water occasionally, but nobody wants to take him out in public. He is an embarrassment and a pain to deal with, yet our little family secret is that he is rich and the rest of us are living, either consciously or unconsciously, off the wealth and power accumulated in his heyday. (p. 56)

This crazy uncle whose incubus hovers over PWIs gives the appearance that his racist ways have curbed considerably over the years especially since more ethnic minority and White female faculty are being hired to join the professoriate. I felt like a contestant on *Family Feud* when I was hired at a PWI since I was the first African-American male hired within the department. Though the “crazy uncle” has nothing to do with the hiring process, he made it clear that the hue of my skin warrants differential treatment than those who are much lighter hued. This treatment included overhearing a conversation between two White faculty members on whether I am an affirmative action hire; being accosted by campus police on the legitimacy of my faculty appointment as I was using my office key to enter my office; having the department chair change low grades of White students who were frequently absent from my class and did not submit assignments; the department chair hiring a former graduate student in an adjunct position – though she knew that in my multicultural education class, he initiated a class skirmish because he got upset during our discussion of the intertextuality of race, class, and gender (only for me to meet with the class in the presence of the department chair and hear how the students were coerced by him to join the bandwagon though the issue was him); being the face of diversity every time a diversity issue arose on campus; being falsely accused of stealing; appealing for tenure due to one missing class evaluation (though conclusively my teaching evaluations were overwhelming positive, my publications were in more peer-reviewed journals and were more in number than most of my White colleagues, had gone up for tenure before me); among others.

I did not wither while undergoing these experiences like a follically inept Samson; rather, I shared my experiences with other ethnic-minority colleagues at other PWIs. They encouraged me to continue to navigate through these experiences since being in the professoriate is not about me. It is about teaching those Whites a multicultural truth while encouraging ethnic minorities who seek

to enter the profession to pay it forward because someone lived, worked, fought, prayed, and died for the equality in the education that we are still striving to achieve. We are taught to celebrate every victory in this professional walk, for one day will come where the fruits of our labor will cause those that come after us to triumph in the academe.

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# TALK IS CHEAP: THE PROSPECTS AND PROBLEMS WITH CAMPUS CONVERSATIONS ON RACE

Neysa L. Figueroa and Seneca Vaught

## ABSTRACT

*In attempts to defuse racial tensions on campus, higher education administrators have often commissioned special units and campus-wide initiatives. Historically, these commissions often address racial challenges in higher education that impact both faculty and students. If designed and deployed carefully, these commissions can be very useful mechanisms to address sensitive racial, religious, and linguistic concerns on campus. Despite the prevalence of studies that discuss racial experiences on campus, far less scholarship has focused on the effectiveness of these commissions and the dialogic strategies that faculty of color have employed in their service.*

*This study draws on three major findings. First, the chapter explores why the presidential commission structure is a powerful mechanism for improving dialogue about racial and ethnic issues on campus. Former commissioners discuss its potential for addressing the complex and interlocking concerns of faculty, staff, and students of color. Second, although the commission's structure is promising, we present numerous problems that require further attention. We discuss how the emphasis on dialogue and less dedication to targeted actions and policies may actually undermine the goals of commissions like these and further frustrate aggrieved faculty, staff, and students. Third, the chapter highlights successful and unsuccessful strategies for sustaining fruitful dialogue that lead to an increased understanding and acceptance of diverse viewpoints and perspectives. These findings have specific relevance for international faculty and faculty of color interested in ways to*

*be more proactive in shaping existing programs, policies, and approaches to meet the diverse needs of university life.*

**Keywords:** Critical dialogue; micro-aggressions; Cora Harris; advocacy; race; indifference

## INTRODUCTION

In 2008, Kennesaw State University (KSU) received a donation of land from Jody Leon Hill. The donation was a 56-acre homestead just north of Cartersville ([KSU News, 2008](#)) in Rydal, Georgia, named “In the Valley” from its previous owner, the regionally renowned writer Corra Harris. Despite the intentions of Mr Hill, a historical preservationist and local historian, the land grant became steeped in controversy when faculty, staff, and students discovered Corra Harris had published a series of articles justifying and advocating lynching – including that of Sam Hose, one the most infamous lynching victims in the history of the United States. In a series of widely circulated articles, Harris justified mob rule via the lynching of black men to save white women ([Badura, 2003](#)). When these writings became known, many of the faculty became uncomfortable with the university accepting the gift and raised concerns. Students also became involved in protesting the decision.

Numerous racial incidents throughout the recent history of Bartow County, on which Harris’ lot was located, also presented a context of persistent racial hostility that complicated the optics of the donation and the politics of the situation ([Swift, 2011](#)). Up until that point, the diversity efforts on the campus had been based on multicultural conversations and the need to recruit more faculty and students of color. The donation of the land prompted discussions on the quest to address a particularly important question: How to transform diverse perspectives and dialogues into targeted plans of action and policy initiatives on campus? The university was decisive in addressing the problem in a town hall and later resolved to engage in dialogue with the aggrieved parties by institutionalizing anti-racist programming. One of the outcomes was the creation of a commission dedicated to the dialogue of racial and ethnic issues on campus.

The presidential response at KSU mirrored earlier presidential responses in American politics. Perhaps the one in the most recent memory was Barack Obama’s lectures to the nation on race in his 2008 Philadelphia speech, but perhaps for a more instructive example, we must return to the 1990s. In April of 1993, Bill Clinton nominated Lani Guinier to head up the Justice Department’s Civil Rights Division. In contrast to the case against Cora Harris, Guinier’s opposition argued that she was unacceptable as a candidate because of her radical writings *against* racism ([The New York Times, 1993](#)). The issue at hand, other than politics, was the suggestion that the Justice Department needed to address ongoing systemic failures to ensure equity. Even as blacks elected representatives, they could be easily marginalized by entrenched special interests and antiquated practices. She was demonized as a “quota queen” by her critics, too