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RESEARCH IN THE SOCIOLOGY OF HEALTH CARE

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GENDER, WOMEN’S HEALTH CARE CONCERNS
AND OTHER SOCIAL FACTORS IN HEALTH AND HEALTH CARE

EDITED BY
JENNIE JACOBS KRONENFELD
Arizona State University, USA
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Oluwasola Banke-Thomas, MD, MPH, works in Public Health, Family Medicine, and Primary Care Medicine. Her research is focused on reproductive and maternal health for underserved and vulnerable populations. She worked with the Refugee Women’s Health Clinic and ASU’s Southwest Interdisciplinary Research Center leading data analysis on women survivors of war.

Andrea Bertotti is Associate Professor at Gonzaga University, where she also chairs the Sociology and Criminal Justice, and Solidarity and Social Justice Departments. Her research examines how medical sources construct definitions of reproductive risks and the implications of those constructions, including race, class, and gender disparities in contraceptive use.

Piet Bracke is Professor in the Sociology Department of Ghent University, Belgium. His research interests include gender issues and the sociology of the family, epidemiological sociology from a comparative perspective, mental health, and mental health services. He and his collaborators are eager to contribute to the further development of institutional theories of population (mental) health.

Celeste Campos-Castillo received her PhD in Sociology from the University of Iowa. She studies trust and technology, particularly in the context of health care interactions. Her current research examines how health information technology may either narrow or widen disparities in patient—provider communication.

L. F. Carver (MA Psychology; PhD Sociology) is Assistant Professor (Adjunct), Research Associate, and Post-doctoral Fellow at Queen’s University, Ontario. Primary research involves the experience of aging, examining impacts of gender, ethnicity, socioeconomic level, inequalities and social justice as well as wearable and assistive living technology using functional and privacy lenses.

Neetu Chawla, PhD, is Investigator at the Veterans Affairs of Greater Los Angeles. She is a cancer-focused health services researcher with expertise in cancer survivorship, quality of cancer care delivery, patient provider communication, care coordination and patient-reported outcomes.

Karen S. Cook is the Ray Lyman Wilbur Professor of Sociology and Director of the Institute for Research in the Social Sciences at Stanford. She is interested
in networks and trust in social relations. In 2004, she received the ASA Cooley Mead Award for Career Contributions to Social Psychology.

**Amy Davidoff**, PhD, MS, is Health Economist and Health Services Researcher at the Yale School of Public Health, Department of Health Policy and Management, where she is Senior Research Scientist. She is also affiliated with the Yale Cancer Outcomes, Public Policy, and Effectiveness Research (COPPER) Center.

**Patricia Drew**, PhD is Associate Professor of Human Development and Women’s Studies at California State University, East Bay. Her research examines the intersection of health, embodiment, and identity. Dr. Drew’s projects include long-term weight loss surgery patients’ identity transformations and, also, mothers who undergo post-partum breast reduction surgery.

**Donatus U. Ekwueme**, PhD, is Senior Health Economist with the Division of Cancer Prevention and Control, National Center for Chronic Disease Prevention and Health Promotion at the US Centers for Disease Control and Prevention. Dr Ekwueme provides leadership on health economics/outcomes research in cancer prevention and control.

**DaJuan Ferrell** is a Doctoral Student in the Department of Sociology at the University of Wisconsin-Milwaukee, where he currently teaches Social Psychology. He conducts research in areas such as medical sociology, social psychology, and the sociology of organizations.

**Gery P. Guy**, Jr., PhD, MPH, is Senior Health Economist in the Division of Unintentional Injury Prevention at the Centers for Disease Control and Prevention (CDC). Dr. Guy holds a Doctorate in Health Services Research and Health Policy and a Master of Public Health in Health Policy from Emory University.

**Katherine M. Johnson** is Assistant Professor of Sociology at Tulane University. Her research addresses reproduction, gender, and family, especially reproductive technologies, reproductive justice, and intersections between the law, medicine, work, and family. She is currently conducting the Working & Nursing Study, addressing workplace support for US breastfeeding employees.

**Crista Johnson-Agbakwu**, MD, MSc, FACOG, is Obstetrician/Gynecologist at Maricopa Integrated Health System and Founding Director of the Refugee Women’s Health Clinic. She is also Clinical Research Affiliate of the Southwest Interdisciplinary Center at Arizona State University. She investigates strategies to improve reproductive health outcomes for refugee women.

**Erin E. Kent**, PhD, MS, is Scientific Advisor for the Outcomes Research Branch at the National Cancer Institute. Dr Kent’s main research expertise is
epidemiology and health services. She received her PhD from the School of Social Ecology, University of California, Irvine.

**Jennie Jacobs Kronenfeld** is Professor Emerita in the Sociology Program, Sanford School of Social/Family Dynamics, Arizona State University. Her research areas are medical sociology and aging with special focus on health policy, health care utilization, and health behavior. She is Coeditor of *Health* and Associate Editor-In-Chief of *American Journal of Health Promotion*. She is Past Chair of Medical Sociology Section, American Sociological Association and Past President of Sociologists for Women in Society.

**Jessica Liddell** is Doctoral Candidate in the City, Culture and Community PhD program at Tulane University. She studies sexual and reproductive health, reproductive justice, community-driven health service models, and harm reduction services. She is working on her dissertation investigating reproductive justice issues among Native American women.

**Chun Chieh Lin**, PhD, MBA, is Senior Analyst at the University of Michigan Health Services Research Program in the Neurology Department. Previously, she was Director of Health Services Research at the American Cancer Society. Her research interests include comparative treatment effectiveness, compliance and quality, access to care, and health disparities.

**Laura McKendy** is a Post-doctoral Fellow at Memorial University of Newfoundland in St. John’s, Canada. Her research focuses on experiences of imprisonment and the sociology of prison life inside Canadian penal institutions.

**Janet S. de Moor**, Ph.D., is a Behavioral Scientist and Program Director in the Healthcare Assessment Research Branch of the Healthcare Delivery Research Program at the National Cancer Institute. Her research and programmatic interests include the economic burden of cancer, cancer survivorship and the impact of cancer on employment.

**Yvette Nijimbere** has a BA in Professional Writing and a BS in Marketing. Her research projects include data analysis of women survivors of war at ASU’s Southwest Interdisciplinary Research Center and ASU School of Social Work. She currently works as Domestic Violence Advocate at Maricopa hospital in Phoenix, AZ.

**Eric Niragira**, a Burundian citizen and Australian resident, founded CEDAC in 2005 to build a sustainable developed world. CEDAC has received support from international organizations to assist victims of conflicts and accompany them to become leaders. He also serves as Global Adviser to the International University Center in Haiti.

**Jeanne Nizigiyimana**, MSW, MA, is Program Manager and Cofounder of the Refugee Women’s Health Clinic at Maricopa Integrated Health System in...
Phoenix, AZ. Her work involves community partner research activities that are co-designed and co-implemented by an interdisciplinary, multicultural staff, volunteers, and community members.

**Karen Powroznik** is Affiliated Researcher at the Institute for Research in the Social Sciences (IRISS) at Stanford University. She received her PhD in Sociology from Stanford University in 2015 and her research investigates the sociological consequences of cultural norms and assumptions surrounding health and illness.

**Nekehia T. Quashie** is Postdoctoral Research Fellow in the College of Population Studies at Chulalongkorn University, Thailand. She received her PhD in Sociology at the University of Utah. Nekehia’s research focuses on families and health in later life primarily within Latin America, the Caribbean, and South East Asia.

**Ethan Roubenoff** is Master’s Candidate at the University of California at Berkeley Department of Demography, completing his undergraduate studies in the Northwestern University Department of Sociology. His research interests are human geography, population studies, healthcare, and transportation policy and research.

**Karrie Ann Snyder** is Associate Professor of Instruction in Sociology at Northwestern University. She completed her PhD in Sociology at New York University. Her research interests include gender, education, health, and family. Her most recent research examines how younger women with breast cancer make family and fertility decisions.

**Irena Stepanikova** earned her PhD from Stanford University. She taught at University of South Carolina and is currently Associate Professor of Sociology at University of Alabama Birmingham. Her interests include social determinants of health and illness, inequalities in health care, and applications of social psychology to understand population health.

**Alexandra Tate** received her PhD in Sociology from UCLA. She is a Postdoctoral Fellow at the Center for Health and Social Science at the University of Chicago. Her research explores the US health care system and engages theories of ethnography and conversation analysis to inform her findings. Her interests lie in the complexities of doctor–patient interaction and implications for patient care with a focus on physicians and patients in oncology, primary care, and end-of-life care.

**Rania F. Valeeva**, MD, MSc, MA, is a Doctoral Student in the Department of Sociology at the University of Ghent, Belgium. She conducts research on cross-national differences in well-being. Her research focuses on well-being, capabilities (from the perspective of the capability approach), agency, gender, education, social policies and health services.
Katherine S. Virgo, PhD, MBA, FASCO, is a Health Services Researcher and Adjunct Professor at Emory University, Department of Health Policy and Management and Executive Vice President of the International Atlantic Economic Society. She conducts research on surgical outcomes, clinical guideline development, secondary prevention, treatment costs, and health services utilization.

Jenelle R. Walker, PhD, MS, has a background in health disparities science, exercise testing and prescription, physical activity measurement, body composition assessment, and the relationships between stress and health. Her research involves healthy lifestyle promotion with culturally competent programs focusing on spiritual, mental, and physical health solutions for domestic and global populations.

K. Robin Yabroff, PhD, is Epidemiologist and Strategic Director, Economic Burden of Cancer at the American Cancer Society, where she conducts research on financial hardship; patterns of care, including high cost prescription drugs; and patient, provider, and system factors associated with quality and value of cancer care.
PART I
INTRODUCTION TO VOLUME
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ABSTRACT

Purpose — This chapter provides an introduction to the volume along with a brief review of literature on gender, women’s health concerns, and other social factors in health and health care services.

Methodology/approach — Literature review.

Findings — The chapter argues for the importance of greater examination of gender, women’s health concerns, and social factors in health and health care services.

Originality/value — Reviews the issues of gender, women, and social factors and previews this book.

Keywords: Gender; women; social factors; income; education; health care

This chapter provides an introduction to Volume 36 in the Research in the Sociology of Health Care series, Gender, Women’s Health Concerns and Other Social Factors in Health and Health Care. The beginning of this chapter will briefly review some of the more important material about gender, women, and social factors in health and health care. The second part of this chapter will review the overall contents of the volume and the structure of the volume.
Throughout the twentieth century and into the new century, an important feature of mortality trends has been that women live longer than men (Rieker, Bird, & Lang, 2010). This is more complicated than the first statement may imply, because although women have better mortality experiences, they have higher morbidity rates and in later years of life report a diminished quality of life (National Center for Health Statistics, 2009). Understanding these differences is complex, as there are variations across countries and other social factors. One of the most important of these is socioeconomic status along with racial and ethnic differences. Altogether, these also impact differences between men and women both in the United States and in many other countries in the world.

One approach to understanding of differences between men and women in health and health outcomes is the constrained choice model developed by Bird and Rieker (2008) in their book, titled Gender and Health. In this multilevel model, they conclude health is not only an individual responsibility but is also one shared by decision makers at multiple levels. The model argues that individuals make everyday choices that create health outcomes. These choices are made within the context of family, employment settings, and community. There is also a relationship with biological processes, such as stress responses, and all these go together to create health outcomes, both morbidity and mortality.

In addition to that book’s focus on gender and health, other scholars have focused on gender and health care (Anspach, 2010). Anspach points out that the health care system is a deeply gendered institution, and because of that, it often impacts men and women differently. They also note, as have many other authors, that women are more likely to seek medical treatment than men, and because of this, they become the principal consumers of health care. The care women receive is often different from the care men receive, and some of the earliest work on women, gender, and health focused on documenting these types of differences and were an important part of the resurgence of the feminist movement in the 1960s and 1970s in the United States, as it is related to the study of health and health care by gender.

Another issue about women in health care has to do with women as providers of health care. Fifty years ago, women providing care were more often nurses and physicians were men. This has been changing in the United States and in many other countries, and now, using US data, about 45% of medical students are women, although the overall sex composition of physicians is still more heavily male (only about 25% are women). This should grow in future years as more male physicians retire given that younger physicians are much closer to equal numbers of men and women. In nursing, it is still a very heavily female-dominated field, although there is some increase in the numbers of male nurses. About 90% of nurses are now women, versus 97% in the 1970s. Male
nurses tend to earn more than female nurses, thus issues of unequal pay for women workers is true in the health care field even in areas in which women traditionally dominate in numbers. As providers, the impact of women in health care is linked to the overall growth of women in the labor force, both in the United States and across the world.

Another important issue related to gender and health is the passage of the Affordable Care Act (ACA) in 2010, which began a new era in health care coverage, with major implications for women’s health and access to care. Provisions such as the mandatory inclusion of maternity care, coverage without cost sharing for preventive services such as contraceptives, and a prohibition on charging women more than men for the same plan were all designed to address gaps and inequities in women’s health insurance. The Kaiser Family Foundation conducted a survey in 2013 to provide an initial examination into the range of women’s health and care experiences. They presented a report that examined women’s coverage, access, and affordability to care, as well as their connections to health providers and use of preventive care based on an analysis of a nationally representative sample of 2,907 women ages 18–64 (Salganicoff, Ranji, Beamesderfer, & Kurani, 2018). A smaller and shorter survey of 700 men ages 18–64 was also conducted and key findings were included for comparison. They point out that about one in three women ages 18–64 live in households that are below 200% of the federal poverty level (FPL) which was US$19,530 for a family of three in 2013. One in three women identify as racial and ethnic minorities (13% Black, 14% Hispanic, and 9% Asian or other) and half are in their childbearing years. A sizable minority of women also report that their health is fair or poor (15%) and over four in 10 have a health condition that requires monitoring and treatment (43%). Major findings were that logistical barriers to care beyond coverage and affordability are challenges for many women, such as a limited ability to take time off work to get health care as well as childcare and transportation problems. The ACA included new requirements for private plans to cover a wide range of recommended preventive screening and counseling services without cost sharing. Public awareness of these insurance reforms, however, is more limited. Women enrolled in Medicaid, despite their lower incomes and constrained provider options, obtain preventive screening and counseling services at rates that are on par with women with private coverage. They also found considerable room for improvement in the rates of counseling on reproductive and sexual health topics, a topic covered in much greater detail in the report (Salganicoff et al., 2018).

Another issue in care provided to women is that differences have been noted in communication styles between men and women providers and linked also to the sex of patients. Some procedures have been viewed as riskier for women, and women often present with different symptoms and other cultural assumptions about gender and disease (Anspach, 2010). Importantly, in the last few decades, research on gender and health care have been modifying away from an exclusive focus on gender to broadening the approach to include the
intersection of gender with race, class, and other forms of inequality. The con-
strained choice model already discussed is one example of this type of work.
The chapters in this volume in many cases help to contribute to these more
complex understandings of issues of gender, often linked in with other social
factors such as social class and race/ethnicity.

SOCIAL CLASS AND SOCIOECONOMIC STATUS

Studies examining social class and socioeconomic status (SES) and the com-
ponents of that such as education and income and their impact on health
and health care have long been an important part of medical sociology. In
fact, some of the earliest work in the United States on medical sociology
dealt with some of these issues. That people who have greater advantages in
SES live longer is well covered in the literature and true both at the begin-
ning of life as measured by infant mortality and across the life span. I have
already discussed some of these differences and studies in an earlier volume
in this series (Kronenfeld, 2015). This includes a discussion of some of the
key impacts of educational differences and broader approaches to such
topics including the fundamental cause approach, a sociologically based
explanation for persistent associations between SES and disease (Link &
Phelan, 1995, 1996). One recent issue, especially within the United States, is
the impact of recent social policy changes on SES factors and health care
utilization.

Especially within the United States, a country that has had the largest socio-
economic disparities in health care access of any wealthy country, the impact in
the past decade of changes since the passage of the ACA is important to track.
A recent paper has assessed changes in these disparities in the United States
under the ACA by using survey data for the period of 2011–2015 from the
Behavioral Risk Factor Surveillance System to assess trends in insurance cover-
age, having a personal doctor, and avoiding medical care due to cost (Griffith,
Evans, & Bor, 2017). All analyses were stratified by household income, educa-
tion level, employment status, and home ownership status. They found that
health care access for people in lower socioeconomic strata improved in both
states that did expand eligibility for Medicaid under the ACA and states that
did not, but gains were larger in expansion states. The absolute gap in insur-
ance coverage between people in households with annual incomes below
$25,000 and those in households with incomes above $75,000 fell from 31% to
17% (a relative reduction of 46%) in expansion states and from 36% to 28% in
nonexpansion states (a 23% reduction). As the ACA is under attack by the cur-
rent Trump administration and aspects of it are being changed, it will be impor-
tant to continue to follow data to see whether these improvements dissipate
over time.
RACE AND ETHNICITY

In the early years of sociology within the United States, there was a major focus both on social class differences as just reviewed and, to the extent that data were available, to an early consideration of both racial and ethnic issues within the United States. From a health care and medical sociology perspective, these types of differences in recent years have become redefined as disparities with the growth of federal government efforts in health, and there has been more focus on race/ethnicity. I have already discussed some of this material in greater depth in an earlier volume within this series (Kronenfeld, 2012). If studies focus on race/ethnicity and ignore social class issues, many incorrect assumptions arise, and it becomes too easy to conclude that differences are linked either specifically to race/ethnicity or even to biological differences that may be linked to race and ethnicity (Issacs & Schroeder, 2004).

In a review article in the past decade, Takeuchi, Walton, and Leung (2010) argue that there is an important role played by segregation as a social process. They argue that segregation contributes to differential exposure to many particular environments and contexts and these different opportunity structures and community structures may influence health by shaping social processes. Looking at the Latina population in the United States, a recent review article has covered the Hispanic paradox (Dubowitz, Bates, & Acevado-Garcia, 2010) and pointed out how the sociopolitical context and patterns of migration contribute to health and to the paradox that Hispanics/Latinas have higher life expectancies than would be expected based on their higher representation among the poor. The more factors researchers consider in trying to understand the complexity between health differences, immigration, race/ethnicity, and SES, the more confusing and conflicting results researchers sometimes find. Perhaps some of the studies in this volume will add to better understanding as well as the growing complexity of this confusing literature along with the literature on gender and women within health and health care.

REVIEW OF CONTENTS OF THE VOLUME

This volume is divided into six parts. The first part is the introduction to this volume and contains only this chapter. The second part is on gender- and cancer-related issues and includes three chapters, one dealing with long-term survivorship issues with cancer and gender-related factors, one with younger women with breast cancer, and one on gender and health insurance coverage issues with cancer. In the first chapter, Powroznik, Stepanikova, and Cook explore how gender influences the experience of cancer care and propose a new
explanation for gender differences in posttraumatic growth among individuals who received blood or marrow transplantation as treatment for lymphoma. The chapter uses mixed methods, combining quantitative examination of surveys with 180 survivors with qualitative findings from semi-structured face-to-face interviews with 50 survivors. Participants were 2–25 years after transplantation. The quantitative data indicates that compared to men, women report greater posttraumatic growth and more positive impacts of cancer despite having lower physical health. These gender differences are robust even after controlling for physical and emotional well-being, life satisfaction, and social support. Qualitative findings from in-depth interviews show that gender norms and expectations about masculinity and femininity shape how individuals experience illness and perform the role of patient and survivor. Expectations about being a good patient and survivor are more aligned with expectations about femininity and tend to conflict with expectations about masculinity. Gender norms discourage men from reporting personal growth from cancer and encourage women to overemphasize the positive aspects of having had cancer.

The second chapter in this part by Snyder, Tate, and Roubenoff uses an inductive analysis based on qualitative interviews of women diagnosed with breast cancer prior to 40 years of age \((n = 69)\). They find four orientations to decision-making (Advocates, Bystanders, Co-pilots, and Downplayers) with involvement and empowerment being coupled for some respondents but decoupled for others. They argue their findings suggest expanding what it means to be an “active” patient as respondents had multiple ways of characterizing involvement, including being informed or following their doctor’s advice. Empowerment and involvement may be enacted differently for other social groups and other medical conditions. The last chapter in this part by Virgo and her colleagues examines associations by gender between cancer history and major health insurance transitions (gains and losses), and relationships between insurance transitions and access to care. Longitudinal 2008–2013 Medical Expenditure Panel Survey data were pooled yielding 2,223 cancer survivors and 50,692 individuals with no cancer history ages 18–63 years upon survey entry, with gender-specific sub-analyses. Initially uninsured cancer survivors were significantly more likely to gain insurance coverage than individuals with no cancer history. Females, in particular, were significantly more likely to gain insurance. Significantly higher rates of difficulty accessing needed medical care and prescription medications were reported by those remaining uninsured, those who lost insurance, and women in general. Remaining uninsured, losing insurance, and male gender were associated with lack of a usual source of care.

The third part in this volume includes two chapters related to Pregnancy and Childbirth, one dealing with the childbirth experience and one dealing with disparities issues in unintended pregnancies. In the first chapter, Liddell and Johnson investigate women’s perception of dignified treatment during birth and how this contributes to a salient, under-examined aspect of women’s childbirth experiences. They use a two-part conceptualization of dignity, respect and
autonomy, to understand how birth experiences and interactions either facilitate or undermine women’s perceived dignity. Data came from the Listening-to-Mothers I survey, the first nationally representative study of post-partum women in the United States ($n=1,406$). Through linear regression analysis, they separately modeled women’s perception of respectful treatment and women’s perception of medical autonomy during birth. Overall women reported high scores for both autonomy and respect. Differences between the models emerged related primarily to the role of interventions and provider support. While women’s perceived dignity is related to elements that she brings in to the delivery room (e.g., birth knowledge, health status), much variation was explained by the medical encounter itself (e.g., type of medical interventions, pain management, nurse support, and number of staff present). In the second chapter by Bertotti, she examines educational disparities in unintended pregnancy from a rational-choice perspective, defining pregnancy intention as a fixed state within decontextualized individuals. Evidence suggests that women’s reproductive intentions may be more relational than rational, and that relationship context varies by education. This study investigated if relationship context could explain educational disparities in unintended pregnancy. Using the 2006–2015 National Survey of Family Growth ($n=4,320$ pregnancies), she calculated structural equation models and predicted probabilities to examine if relational stability (marital status) and partner specificity (wanting a baby with a particular man) mediated the association between education and pregnancy intendedness for White, Hispanic, and Black women. Relational stability and partner specificity mediated the association between education and pregnancy intention for all three groups. Education was insignificant after controlling for race, marital status, partner specificity, and age. Marital status was a better predictor for White women than Hispanic women, and was not statistically significant for Black women. Partner specificity had greater influence on pregnancy intendedness than marital status, and its effect varied only slightly by race. Thus, disparities in marriage and access to desired partners influence educational disparities in unintended pregnancy.

Part IV in the volume includes four chapters on use of health care and gender. The different papers cover topics such as impact of gender in the surgical decision-making process, the role of gender in trust in health care, patients’ gender differentiated experiences in use of weight loss surgery, and gender differences in the capability to use facilities of care. In the first chapter, Ferrell reviews how certain surgical procedures can be categorized as certain surgeries based on their necessity and outcomes while others are classified as uncertain surgeries based on these areas. In the United States, policy linked to the ACA call for health care providers to engage in shared decision making (SDM) with patients to ensure that they are informed of treatment options and asked their preferences. This chapter points out how gender may influence the decision-making process.
This research project analyzed data from the National Survey of Medical Decisions 2006–2007 which surveyed the medical decisions of US residents 40 and older. The data reveals that women felt more informed having uncertain surgeries compared to men. Second, patients were less likely asked their preference for surgery when undergoing certain surgeries compared to uncertain surgeries. Third, compared to men, women having uncertain surgeries were less likely to make the final decision to have surgery, compared to sharing the final decision with health care providers. In the second chapter, Campos-Castillo discusses descriptions of trust in health care by pointing out that much previous work assumes a straightforward association between a patient’s relationship with a regular provider and his or her trust in health care. This chapter extends status characteristics theory (SCT) and social identity theory (SIT) to suggest greater variability in this association by investigating the role of social differences between patients and their regular providers. Whereas the SIT extension predicts lower trust in dissimilar than similar dyads, the predictions from the SCT extension depend on status in dissimilar dyads. The chapter uses a longitudinal dataset of patient-provider dyads offering a conservative test of the extensions. Results generally support predictions from the SCT extension. Specifically, patients’ status based on differences in either race or gender: (1) is inversely related to their trust in health care and (2) influences the resiliency of their trust, whereby the degree health care met prior expectations matters less (more) for the trust of low (high) status patients than equal status patients.

The last two chapters in the fourth part of the volume are those by Drew and Valeeva. Drew examines weight loss surgery patients’ experiences with vanity stigma. Her research explores if and how vanity stigma occurrences differ for female and male surgery patients. The chapter also looks at the role of this stigma in shaping patients’ feelings about their bodies. The chapter uses qualitative data with 44 interviews and surveys ($n = 55$) with pre-operative and post-operative weight loss surgery patients. The chapter also uses narrative interview analysis to inductively identify and analyze prevalent themes. Participants’ stigma experiences are differentiated by gender. Approximately half of female participants reported perceiving vanity stigma. Women who faced negative accusations were likely to distance themselves from such claims by citing personal disinterest in their bodies, whereas women who did not perceive vanity accusations were likely to express approval and pleasure in their post-weight-loss bodies. Men, in contrast, were not accused of vanity. Men frequently characterized their post-surgical, post-weight-loss bodies as having utilitarian value. Valeeva examines differences between women and men in utilization of facilities of health care (FHC) across the general population in a number of countries, with a focus on the capability to use FHC, because it refers to an individual freedom to choose between alternative FHC directed to restore or to improve own health in situations of health needs. Data used were from the European Social Survey (in a sample of 38,992 respondents from 22 countries). In Central, North, West, and East European countries, women
have more capabilities to use FHC than men. They suggest that the low-skilled women in Central, North and West, European countries have higher level of the capability to use FHC than women with more educational skills.

The fifth part has two chapters linked to gender and health care issues outside of the United States and Europe. Quashie looks at issues of health care services in Barbados that are designed to ensure universal access for all Barbadians. This chapter examines gender differences in the correlates of seeking medical care among older adults in Barbados. Logistic regression models were applied to data drawn from the 2000 Survey of Health, Well-Being and Aging of Older Adults in Latin America and the Caribbean (SABE), Bridgetown sample ($n = 1,068$).

Health needs, based on chronic conditions, were positively associated with seeking medical care for men and women. Different forms and directions of intergenerational support were associated with men and women seeking care. Among men, receiving financial support was positively associated with seeking care. Among women, providing financial support was associated with lower odds of seeking care while receiving instrumental support was associated with higher odds of seeking care. Walker and colleagues examine the health status of women before, during, and after the war in Burundie, and explore women’s perceived health needs and current access to healthcare.

Individual interviews and focus groups were conducted in urban and rural areas. A total of 52 women participated in the study ($N = 52$; individual interviews, $n = 12$; Focus Group Participants, $n = 40$). Women’s health concerns and healthcare needs overlap between the rural and urban communities. The women reported the needs for empowerment in the forms of social support groups for health, specialists for women’s health, education, resources, prevention, financial support to look for medical services, and mental health issues.

The last part of the book, Part VI, has two chapters on assorted gender-related topics. Carver argues that the measurement of gender in health research often consists of the substitution of the word “gender” in a question that is really asking about sex (physiological characteristics). When gender roles and expressions are actually measured it is normally with a tool such as the Bem Sex Role Inventory (BSRI), which is time-consuming to complete and requires expertise to analyze. Her chapter introduces a brief gender measure, a categorical, single-item, self-report, gender measure (SR-Gender), and demonstrates the validity and usability of this new tool. The tool is then validated in two studies. Participants in study one included 137 undergraduates. Concurrent criterion validity was assessed by an analysis comparing responses to the SR-Gender and the BSRI and an open-ended gender question. The goal was to ascertain whether the gender identities that these students reported in the SR-Gender were consistent with the classifications obtained on other gender measurement tools. In the second study, the SR-Gender was used with a group of adults over 65 years old in a study of aging with illness. She finds that the SR-Gender
classifications of gender identity were consistent with the results obtained by
the open-ended gender question and more complex BSRI measure. The SR-
Gender was easily understood and used by younger and older adults, and
resulted in nuanced gender classifications. McKendy explores the subjective
health experiences of women incarcerated in a provincial detention center in
Ottawa, Canada, using 16 narrative interviews. Women identified a set of prac-
tices and conditions that negatively impacted health, including the denial of
medication, medical treatment, and healthcare, limited prenatal healthcare, and
damaged health caused by poor living conditions. She points out that structural
health problems emerge in penal environments where healthcare is provided by
the same agency responsible for incarceration.

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